

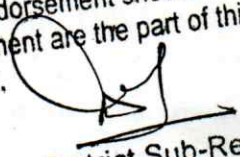


पश्चिमबङ्ग पश्चिम बंगाल WEST BENGAL

AT 550254

**DEVELOPMENT POWER OF ATTORNEY  
AFTER REGISTERED DEVELOPMENT  
AGREEMENT**

Certified that the document is admitted to registration, The signature sheet and the endorsement sheets attached with document are the part of this Document.

  
District Sub-Registrar  
Bankura

25 APR 2025

KNOWN ALL MEN BY THESE PRESENTS WE, 1) MR. SOUMEN BARAT, Son of Late Subhas Barat, 2) MR. BAPPA BARAT, Son of Late Rajaram Barat, 3) MRS. KRISHNA BARAT, Wife of Late Rajaram Barat all are resident of Padma Pukur Pally, Nutanchati, Bankura, P.O., P.S. & Dist. Bankura, Pin – 722101, in the State of West Bengal, all are by faith Hindu, by Nationality Indian, by occupation others, hereinafter referred to as the LAND OWNERS (which expression shall unless otherwise excluded by or repugnant to the context shall mean and include their legal heirs, executors, administrators, legal representatives, successors, and assigns) of the FIRST PART.

Contd.....P/2



**"S.S.B. BUILDERS"** (PAN- AFGFS1481J) having its registered office at Vill. & P.O. Junbedia, P.S. & Dist. Bankura, Pin – 722155 West Bengal, represented by its partners 1) **MR. LAKSHMIKANTA SENAPATI**, Son of Late Subodh Chandra Senapati, resident of Chandidas Pally, Bamunkuli, P.O. & P.S. Chhatna, Dist. Bankura, Pin – 722132. 2) **MR. MATHURA PRASAD SAINI**, Son of Late Shaktipada Saini, resident of Vill. Kharigara, P.O. Dhabani, P.S. & Dist. Bankura, Pin – 722203, 3) **MR. SUSANTA BARASH**, Son of Late Uttam Barash, resident of Vill. Kelebola, P.O. Bankati, P.S. & Dist. Bankura, Pin – 722102 all are by faith Hindu, by Nationality Indian, by occupation Business, hereinafter called the "**ATTORNEYS**" (Which expression unless otherwise excluded by or repugnant to the subject or context be deemed to mean and include its successors-in-office and assigns) of the **SECOND PART**.

**AND WHEREAS** Kalicharan Bandyopadhyay Son of Late Arun Chandra Bandyopadhyay, resident of Pathkpara, Bnkura, P.O., P.S. & Dist. Bankura, Pin – 722101 was the absolute owner of the schedule below mentioned land, who sold his land in favour of Smt. Ujjwala Barat Wife of Sri Gandhi Barat, resident of Village & P.O. Junbedia, P.S. & Dist. Bankura by virtue of registered Deed of Sale being No. I-2533/12 of the A.D.S.R. Bankura.

**AND WHEREAS** having exclusive right, title, interest and possession over the said land Smt. Ujjwala Barat wife of Sri Gandhi Barat sold her said land in favour of 1) Soumen Barat, Son of Subhas Barat, 2) Bappa Barat, Son of Rajaram Barat, both are resident of Nutanchati, Padma Pukur Pally, Bankura, P.O., P.S. & Dist. Bankura, by virtue of a registered Sale Deed No. I- 010202331/2015 of the A.D.S.R. Bankura.

*day*  
**AND WHEREAS** Kalicharan Bandyopadhyay Son of Late Arun Chandra Bandyopadhyay, resident of Pathkpara, Bnkura, P.O., P.S. & Dist. Bankura, Pin – 722101 sold his land in favour of Smt. Sarama Barat, Wife of Sri Subhas Barat 2) Smt. Krishna Barat, Wife of Rajaram Barat, all are resident of Vill. & P.O. Junbedia, P.S. & Dist. Bankura by virtue of a registered Deed of Sale being No. I-2534/2012 of the A.D.S.R. Bankura.

**AND WHEREAS** Munmun Nag Wife of Tapan Nag resident of Vill. Chenchura, P.O. & P.S. Taldangra, Dist. Bankura gifted her land as mentioned in the schedule below in favour of Soumen Barat son of Late Subhas Barat resident of Padma Pukur Pally, Nutanchati, Bankura, P.O., P.S. & Dist. Bankura, Pin – 722101 by virtue of Gift Deed being No. I-010105559/24 duly been registered at the D.S.R. Bankura.

Contd.....P/3



**AND WHEREAS** the L.R. record of rights has been prepared and published in connection with the aforementioned transferred landed property.

**AND WHEREAS** said Sarama Barat breathed her last and 1) Soumen Barat Son of Late Subhas Barat succeeded her and 2) Bappa Barat Son of Late Rajaram Barat and 3) Krishna Barat wife of Rajaram Barat all are the resident of Padma Pukur Pally, Nutanchati, P.O., P.S. & Dist. Bankura, Pin - 722101 in the state of West Bengal hereinafter referred to as the land owners.

**AND WHEREAS** the above named owner severally for the purpose of their beneficial enjoyment and possession approached before and competent authority be pleased to permit them individually to change the character of use land.

**AND WHEREAS** the land owners herein have right to sale, convey, transfer etc. the said property as absolutely seized and possessed of or otherwise well and sufficiently entitled to all that the said property is free from all encumbrances charges liens, lis-pendents, attachments, trust whatsoever and paying the BL&LRO taxes as absolute owners and occupier time to time.

**AND WHEREAS** I, have entered into a Development Agreement With **"S.S.B. BUILDERS"** (PAN- AFGFS1481J) having its registered office at Vill. & P.O. Junbedia, P.S. & Dist. Bankura, Pin - 722155 West Bengal, represented by its partners 1) **MR. LAKSHMIKANTA SENAPATI**, Son of Late Subodh Chandra Senapati, resident of Chandidas Pally, Bamunkuli, P.O. & P.S. Chhatna, Dist. Bankura, Pin - 722132. 2) **MR. MATHURA PRASAD SAINI**, Son of Late Shaktipada Saini, resident of Vill. Kharigara, P.O. Dhabani, P.S. & Dist. Bankura, Pin - 722203, 3) **MR. SUSANTA BARASH**, Son of Late Uttam Barash, resident of Vill. Kelebola, P.O. Bankati, P.S. & Dist. Bankura, Pin - 722102 Vide Development Agreement No. 010101897/2025 dated 08/04/2025 for registration office of the D.S.R. Bankura.

**AND WHEREAS** I do hereby nominate, constituted and appoint **"S.S.B. BUILDERS"** represented by its partners 1) **MR. LAKSHMIKANTA SENAPATI**, Son of Late Subodh Chandra Senapati, 2) **MR. MATHURA PRASAD SAINI**, Son of Late Shaktipada Saini, 3) **MR. SUSANTA BARASH**, Son of Late Uttam Barash, three of the director of the developer as to our lawful Attorney to do and perform the following acts, deeds and things on our behalf in connection with our landed Schedule below property ( details of which has given in the schedule below).

- 1) To apply and received sanctioned plan from Junbedia Gram Panchayet.
- 2) To manage and supervise the construction of Multi storied building to be raised on our landed property (details of which has been given in the schedule below). That will be constructed at the cost of the Developer i.e. **"S.S.B. BUILDERS"**.

Contd.....P/4

P/4

- 3) To represent us before the D.S.R. Bankura or A.D.S.R. Bankura to present the agreement for sale/sale deeds of the respective flats Apartments to be constructed on our landed property (details of which has given in the schedule below) excluding the owners allocation as described in second schedule in **Development Agreement Deed No. 010101897/2025 dated 08/04/2025 for registration at District Sub Registrar Bankura Office.**
- 4) To make sign and verify all applications or raise objection to appropriate authorities for all and any license, permission or consent etc. and in connection with the management and development of our schedule mentioned properties.
- 5) If any legal proceedings are required to be taken in connection with the work of development and construction or if any legal action is taken against us in connection with the same project, to prosecute and defend such legal proceeding and for that purpose to sign declare and file all pleadings, affidavits, applications etc. to engage advocate and to do all acts and things required to be done in that behalf.
- 6) To settle all disputes whatsoever arising out of the construction project on the schedule mentioned.
- 7) Appear before any office or authority of the Govt. or Junbedia Gram Panchayet or Anchuri Gram Panchayet or Labour Dept. or Land Revenue office or Income Tax or any other act to represent the matters regarding the proposed development & construction.

And I do hereby agree to ratify' all acts and things lawfully done by the said attorney by exercising power is given to him. This Power of Attorney is revocable at my will.

**SCHEDULE - A**

ALL THAT piece and parcel of "BASTU" land measuring 0.10 Acre more or less together Plot No. 451 ( R.S. & L.R.) recorded in L.R. Khatian No. 3886, 3885 & 2039 (L.R.), J.L. No. 229, Mouza Junbedia, Vide L.R. Khatian No. 3886 admeasuring an area of 05 Decimal, L.R. Khatian No. 3885 admeasuring an area of 02 Decimal, L.R. Khatian No. 2039 admeasuring an area of 03 Decimal, in total of 10 Decimal or 0.10 Acre which is butted and bounded as follows:-

|              |                                        |
|--------------|----------------------------------------|
| On the North | :- 60' - 00'' feet wide Metal Road .   |
| On the South | :- Others Vacant land of Plot No. 451. |
| On the East  | :- Land of Ramranjan Banerjee.         |
| On the West  | :- Land of Gopal Banerjee.             |

Contd.....P/5



# SPECIMEN FORM FOR TEN FINGERPRINTS



SELLER

|            | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
|------------|---------------|-------------|---------------|-------------|-------|
| Left Hand  |               |             |               |             |       |
| Right Hand |               |             |               |             |       |

Signature... *Saumen Basat*



SELLER/ BUYER

|            | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
|------------|---------------|-------------|---------------|-------------|-------|
| Left Hand  |               |             |               |             |       |
| Right Hand |               |             |               |             |       |

Signature... *Bappa Basat*



SELLER/ BUYER

|            | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
|------------|---------------|-------------|---------------|-------------|-------|
| Left Hand  |               |             |               |             |       |
| Right Hand |               |             |               |             |       |

Signature... *अ २७ ४४१८*



SELLER/ BUYER

|            | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
|------------|---------------|-------------|---------------|-------------|-------|
| Left Hand  |               |             |               |             |       |
| Right Hand |               |             |               |             |       |

Signature.....



# SPECIMEN FORM FOR TEN FINGERPRINTS



Lakshmi Kanta Sengupta

SELLER

|            | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
|------------|---------------|-------------|---------------|-------------|-------|
| Left Hand  |               |             |               |             |       |
| Right Hand |               |             |               |             |       |

Signature... Lakshmi Kanta Sengupta



Mathuraprasad Saini

SELLER/ BUYER

|            | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
|------------|---------------|-------------|---------------|-------------|-------|
| Left Hand  |               |             |               |             |       |
| Right Hand |               |             |               |             |       |

Signature... Mathuraprasad Saini

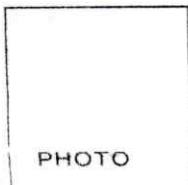


Subanta Das

SELLER/ BUYER

|            | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
|------------|---------------|-------------|---------------|-------------|-------|
| Left Hand  |               |             |               |             |       |
| Right Hand |               |             |               |             |       |

Signature... Subanta Das



PHOTO

SELLER/ BUYER

|            | Little Finger | Ring Finger | Middle Finger | Fore Finger | Thumb |
|------------|---------------|-------------|---------------|-------------|-------|
| Left Hand  |               |             |               |             |       |
| Right Hand |               |             |               |             |       |

Signature.....

P/5

IN WITNESS WHEREOF the parties hereto have set and subscribed their respective hands and seals on the 22<sup>nd</sup> day of APRIL 2025 (Two Thousand Twenty Five).

Executant no 3 has signed her signature in Bengali vernacular and signed her name after interpreting the details as no need.

WITNESS

1) Ajoy Bhui  
S/o Sri Haradhan Bhui  
Bankati Bankura  
Pin- 722102

2) Partha Mandal  
Bait mandal  
Bokshi, Bankura

Photograph and Finger Prints of all parties are affixed in separate sheets which is part of the Deed.

Drafted by

*Abhishek Chaudhuri*  
ABHISHEK CHAUDHURI  
Advocate  
Judge Court, Bankura  
Encl. No. F-123/552/2017

:: Typed by ::

*Koushik Banerjee*  
Koushik Banerjee  
(BANKURA COURT  
COMPOUND)

✓ Jansen Basak  
✓ Bappa Barua

✓ *Signature of the Executant*

Signature of the Executant

S S B BUILDERS  
Lakshmi Kanta Sengupta ✓

S S B BUILDERS Partner  
Mathuraprasad Saini ✓

Partner S S B BUILDERS  
Surbanta Banerjee  
Partner

Signature of the Attorney





SSB BUILDERS  
*Lakshmi Kala Sengupta*  
Partner

SSB BUILDERS  
*Mathuraprasad Saini*  
Partner

SSB BUILDERS  
*Suranta Basu*  
Partner



### Major Information of the Deed

|                                                                                   |                                                                                                                                    |                                   |            |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------|
| Deed No :                                                                         | I-0101-02243/2025                                                                                                                  | Date of Registration              | 25/04/2025 |
| Query No / Year                                                                   | 0101-8001129802/2025                                                                                                               | Office where deed is registered   |            |
| Query Date                                                                        | 25/04/2025 11:36:18 AM                                                                                                             | D.S.R. BANKURA, District: Bankura |            |
| Applicant Name, Address & Other Details                                           | Saroj Mandal<br>Bankati, Thana : Bankura, District : Bankura, WEST BENGAL, PIN - 722102, Mobile No. : 9564043513, Status :Advocate |                                   |            |
| Transaction                                                                       | Additional Transaction                                                                                                             |                                   |            |
| [0138] Sale, Development Power of Attorney after Registered Development Agreement |                                                                                                                                    |                                   |            |
| Set Forth value                                                                   | Market Value                                                                                                                       |                                   |            |
|                                                                                   | Rs. 37,50,000/-                                                                                                                    |                                   |            |
| Stampduty Paid(SD)                                                                | Registration Fee Paid                                                                                                              |                                   |            |
| Rs. 100/- (Article:48(g))                                                         | Rs. 39/- (Article:E, M(b), H)                                                                                                      |                                   |            |
| Remarks                                                                           | Development Power of Attorney after Registered Development Agreement of [Deed No/Year]:- 010101897/2025                            |                                   |            |

### Land Details :

District: Bankura, P.S:- Bankura, Gram Panchayat: JUNBEDIA, Mouza: Junbedia, Pin Code : 722155

| Sch No | Plot Number | Khatian Number | Land Use Proposed ROR | Area of Land | SetForth Value (In Rs.) | Market Value (In Rs.) | Other Details                                                            |
|--------|-------------|----------------|-----------------------|--------------|-------------------------|-----------------------|--------------------------------------------------------------------------|
| L1     | LR-451      | LR-3886        | Commercial            | Tara         | 5 Dec                   | 18,75,000/-           | Width of Approach Road: 60 Ft., Adjacent to Metal Road, , Project Name : |
| L2     | LR-451      | LR-3885        | Commercial            | Tara         | 2 Dec                   | 7,50,000/-            | Width of Approach Road: 60 Ft., Adjacent to Metal Road, , Project Name : |
| L3     | LR-451      | LR-2039        | Commercial            | Tara         | 3 Dec                   | 11,25,000/-           | Width of Approach Road: 60 Ft., Adjacent to Metal Road, , Project Name : |
|        |             | TOTAL :        |                       |              | 10Dec                   | 0 /-                  | 37,50,000 /-                                                             |
|        |             | Grand Total :  |                       |              | 10Dec                   | 0 /-                  | 37,50,000 /-                                                             |



## Principal Details :

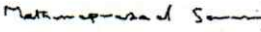
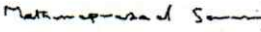
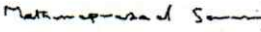
| Sl No                                                                                                                                                                                                                                                                                                                                                                                                                          | Name,Address,Photo,Finger print and Signature                                                                                                                                                                      |                                                                                                                   |                                                                                                                                             |                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Name</b><br><b>Mr Soumen Barat</b><br><b>(Presentant)</b><br>Son of Late Subhas Barat<br>Executed by: Self, Date of Execution: 22/04/2025<br>, Admitted by: Self, Date of Admission: 25/04/2025 ,Place : Office | <b>Photo</b><br><br>25/04/2025   | <b>Finger Print</b><br><br>Captured<br>LTI<br>25/04/2025   | <b>Signature</b><br><br>25/04/2025    |
| Padmapukur Pally Nutanhcati Bankura, City:- Bankura, P.O:- Bankura, P.S:-Bankura, District:- Bankura, West Bengal, India, PIN:- 722101 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: IndiaDate of Birth:XX-XX-1XX1 , PAN No.:: bhxxxxxx2e, Aadhaar No: 59xxxxxxxx6625, Status :Individual, Executed by: Self, Date of Execution: 22/04/2025 , Admitted by: Self, Date of Admission: 25/04/2025 ,Place : Office |                                                                                                                                                                                                                    |                                                                                                                   |                                                                                                                                             |                                                                                                                         |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Name</b><br><b>Mr Bappa Barat</b><br>Son of Late Rajaram Barat<br>Executed by: Self, Date of Execution: 22/04/2025<br>, Admitted by: Self, Date of Admission: 25/04/2025 ,Place : Office                        | <b>Photo</b><br><br>25/04/2025  | <b>Finger Print</b><br><br>Captured<br>LTI<br>25/04/2025  | <b>Signature</b><br><br>25/04/2025  |
| Padmapukur Pally Nutanhcati Bankura, City:- Bankura, P.O:- Bankura, P.S:-Bankura, District:- Bankura, West Bengal, India, PIN:- 722101 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: IndiaDate of Birth:XX-XX-1XX6 , PAN No.:: cexxxxxx0g, Aadhaar No: 33xxxxxxxx6861, Status :Individual, Executed by: Self, Date of Execution: 22/04/2025 , Admitted by: Self, Date of Admission: 25/04/2025 ,Place : Office |                                                                                                                                                                                                                    |                                                                                                                   |                                                                                                                                             |                                                                                                                         |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Name</b><br><b>Mrs Krishna Barat</b><br>Wife of Late Rajaram Barat<br>Executed by: Self, Date of Execution: 22/04/2025<br>, Admitted by: Self, Date of Admission: 25/04/2025 ,Place : Office                    | <b>Photo</b><br><br>25/04/2025 | <b>Finger Print</b><br><br>Captured<br>LTI<br>25/04/2025 | <b>Signature</b><br><br>25/04/2025 |
| Village:- Junbedia, P.O:- Junbedia, P.S:-Bankura, District:-Bankura, West Bengal, India, PIN:- 722101 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: IndiaDate of Birth:XX-XX-1XX0 , PAN No.:: cdxxxxxx8c, Aadhaar No: 79xxxxxxxx2564, Status :Individual, Executed by: Self, Date of Execution: 22/04/2025 , Admitted by: Self, Date of Admission: 25/04/2025 ,Place : Office                              |                                                                                                                                                                                                                    |                                                                                                                   |                                                                                                                                             |                                                                                                                         |



**Attorney Details :**

| Sl No | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                            |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | <b>SSB Builders</b><br>Village:- Junbedia, P.O:- Junbedia, P.S:-Bankura, District:-Bankura, West Bengal, India, PIN:- 722155 Date of Incorporation:XX-XX-2XX4 , PAN No.:: afxxxxxx1j,Aadhaar No Not Provided by UIDAI, Status :Organization, Executed by: Representative |

**Representative Details :**

| Sl No                                                                                                                                                                                                 | Name,Address,Photo,Finger print and Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                                       |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------|----------------|------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| 1                                                                                                                                                                                                     | <table><tr><th>Name</th><th>Photo</th><th>Finger Print</th><th>Signature</th></tr><tr><td><b>Mr Lakshmikanta Senapati</b><br/>Son of Late Subodh Chandra Senapati<br/>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office</td><td></td><td><br/>Captured</td><td></td></tr><tr><td>Apr 25 2025 2:20PM</td><td>LTI 25/04/2025</td><td colspan="2">25/04/2025</td></tr></table> | Name                                                                                            | Photo                                                                                 | Finger Print | Signature | <b>Mr Lakshmikanta Senapati</b><br>Son of Late Subodh Chandra Senapati<br>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office |    | <br>Captured   |    | Apr 25 2025 2:20PM | LTI 25/04/2025 | 25/04/2025 |  | <p>Chandidaspally Bamunkuli, Village:- Chhatna, P.O:- Chhatna, P.S:-Chhatna, District:-Bankura, West Bengal, India, PIN:- 722132, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, Date of Birth:XX-XX-1XX1 , PAN No.:: ayxxxxxx9h, Aadhaar No: 80xxxxxxx1744 Status : Representative, Representative of : SSB Builders (as Partner)</p> |  |  |
| Name                                                                                                                                                                                                  | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Finger Print                                                                                    | Signature                                                                             |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
| <b>Mr Lakshmikanta Senapati</b><br>Son of Late Subodh Chandra Senapati<br>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <br>Captured   |    |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Apr 25 2025 2:20PM                                                                                                                                                                                    | LTI 25/04/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25/04/2025                                                                                      |                                                                                       |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
| 2                                                                                                                                                                                                     | <table><tr><th>Name</th><th>Photo</th><th>Finger Print</th><th>Signature</th></tr><tr><td><b>Mr Mathura Prasad Saini</b><br/>Son of Late Shaktipada Saini<br/>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office</td><td></td><td><br/>Captured</td><td></td></tr><tr><td>Apr 25 2025 2:21PM</td><td>LTI 25/04/2025</td><td colspan="2">25/04/2025</td></tr></table>   | Name                                                                                            | Photo                                                                                 | Finger Print | Signature | <b>Mr Mathura Prasad Saini</b><br>Son of Late Shaktipada Saini<br>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office         |  | <br>Captured |  | Apr 25 2025 2:21PM | LTI 25/04/2025 | 25/04/2025 |  | <p>Village:- Kharigara, P.O:- Dhabani, P.S:-Bankura, District:-Bankura, West Bengal, India, PIN:- 722155, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, Date of Birth:XX-XX-1XX1 , PAN No.:: cyxxxxxx9n, Aadhaar No: 50xxxxxxx5913 Status : Representative, Representative of : SSB Builders (as Partner)</p>                         |  |  |
| Name                                                                                                                                                                                                  | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Finger Print                                                                                    | Signature                                                                             |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
| <b>Mr Mathura Prasad Saini</b><br>Son of Late Shaktipada Saini<br>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br>Captured |  |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Apr 25 2025 2:21PM                                                                                                                                                                                    | LTI 25/04/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25/04/2025                                                                                      |                                                                                       |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
| 3                                                                                                                                                                                                     | <table><tr><th>Name</th><th>Photo</th><th>Finger Print</th><th>Signature</th></tr><tr><td><b>Mr Susanta Barash</b><br/>Son of Late Uttam Barash<br/>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office</td><td></td><td><br/>Captured</td><td></td></tr><tr><td>Apr 25 2025 2:22PM</td><td>LTI 25/04/2025</td><td colspan="2">25/04/2025</td></tr></table>             | Name                                                                                            | Photo                                                                                 | Finger Print | Signature | <b>Mr Susanta Barash</b><br>Son of Late Uttam Barash<br>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office                   |  | <br>Captured |  | Apr 25 2025 2:22PM | LTI 25/04/2025 | 25/04/2025 |  | <p>Village:- Kelebala, P.O:- Junbedia, P.S:-Bankura, District:-Bankura, West Bengal, India, PIN:- 722155, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , Aadhaar No: 81xxxxxxx4335 Status : Representative, Representative of : SSB Builders (as Partner)</p>                                                                        |  |  |
| Name                                                                                                                                                                                                  | Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Finger Print                                                                                    | Signature                                                                             |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
| <b>Mr Susanta Barash</b><br>Son of Late Uttam Barash<br>Date of Execution - 22/04/2025, , Admitted by: Self, Date of Admission: 25/04/2025, Place of Admission of Execution: Office                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <br>Captured |  |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |
| Apr 25 2025 2:22PM                                                                                                                                                                                    | LTI 25/04/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25/04/2025                                                                                      |                                                                                       |              |           |                                                                                                                                                                                                       |                                                                                     |                                                                                                 |                                                                                       |                    |                |            |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |



**Identifier Details :**

| Name                                                                                                                                                           | Photo                                                                             | Finger Print                                                                                  | Signature                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <b>Mr Ajoy Bhuin</b><br>Son of Mr Haradhan Bhuin<br>Village:- Bankati, P.O:- Bankati, P.S:-<br>Bankura, District:-Bankura, West Bengal,<br>India, PIN:- 722102 |  | <br>Captured |  |
|                                                                                                                                                                | 25/04/2025                                                                        | 25/04/2025                                                                                    | 25/04/2025                                                                          |
| Identifier Of Mr Soumen Barat, Mr Bappa Barat, Mrs Krishna Barat, Mr Lakshmikanta Senapati, Mr Mathura Prasad Saini, Mr Susanta Barash                         |                                                                                   |                                                                                               |                                                                                     |

**Transfer of property for L1**

| Sl.No | From            | To. with area (Name-Area) |
|-------|-----------------|---------------------------|
| 1     | Mr Soumen Barat | SSB Builders-5 Dec        |

**Transfer of property for L2**

| Sl.No | From           | To. with area (Name-Area) |
|-------|----------------|---------------------------|
| 1     | Mr Bappa Barat | SSB Builders-2 Dec        |

**Transfer of property for L3**

| Sl.No | From              | To. with area (Name-Area) |
|-------|-------------------|---------------------------|
| 1     | Mrs Krishna Barat | SSB Builders-3 Dec        |

**Land Details as per Land Record**

District: Bankura, P.S:- Bankura, Gram Panchayat: JUNBEDIA, Mouza: Junbedia, Pin Code : 722155

| Sch No | Plot & Khatian Number                  | Details Of Land                                                                                   | Owner name in English as selected by Applicant |
|--------|----------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------|
| L1     | LR Plot No:- 451, LR Khatian No:- 3886 | Owner:দৌনেন বরাট, Gurdian:সুভাষ , Address:নিজ , Classification:ভড়া, Area:0.05000000 Acre,        | Owner Name not selected by applicant.          |
| L2     | LR Plot No:- 451, LR Khatian No:- 3885 | Owner:বাধা বরাট, Gurdian:রাজারাম , Address:নিজ , Classification:ভড়া, Area:0.02000000 Acre,       | Owner Name not selected by applicant.          |
| L3     | LR Plot No:- 451, LR Khatian No:- 2039 | Owner:কৃষ্ণা বরাট, Gurdian:রাজারাম বরাট, Address:নিজ , Classification:ভড়া, Area:0.03000000 Acre, | Owner Name not selected by applicant.          |



**Endorsement For Deed Number : I - 010102243 / 2025**

**On 25-04-2025**

**Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)**

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

**Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)**

Presented for registration at 12:35 hrs on 25-04-2025, at the Office of the D.S.R. BANKURA by Mr Soumen Barat , one of the Executants.

**Certificate of Market Value(WB PUVI rules of 2001)**

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 37,50,000/-

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 )**

Execution is admitted on 25/04/2025 by 1. Mr Soumen Barat, Son of Late Subhas Barat, Padmapukur Pally Nutanhcati Bankura, P.O: Bankura, Thana: Bankura, , City/Town: BANKURA, Bankura, WEST BENGAL, India, PIN - 722101, by caste Hindu, by Profession Business, 2. Mr Bappa Barat, Son of Late Rajaram Barat, Padmapukur Pally Nutanhcati Bankura, P.O: Bankura, Thana: Bankura, , City/Town: BANKURA, Bankura, WEST BENGAL, India, PIN - 722101, by caste Hindu, by Profession Business, 3. Mrs Krishna Barat, Wife of Late Rajaram Barat, P.O: Junbedia, Thana: Bankura, , City/Town: BANKURA, Bankura, WEST BENGAL, India, PIN - 722101, by caste Hindu, by Profession House wife

Indetified by Mr Ajoy Bhuin, , Son of Mr Haradhan Bhuin, P.O: Bankati, Thana: Bankura, , Bankura, WEST BENGAL, India, PIN - 722102, by caste Hindu, by profession Business

**Admission of Execution ( Under Section 58, W.B. Registration Rules, 1962 ) [Representative]**

Execution is admitted on 25-04-2025 by Mr Lakshmikanta Senapati, Partner, SSB Builders, Village:- Junbedia, P.O:- Junbedia, P.S:-Bankura, District:-Bankura, West Bengal, India, PIN:- 722155

Indetified by Mr Ajoy Bhuin, , Son of Mr Haradhan Bhuin, P.O: Bankati, Thana: Bankura, , Bankura, WEST BENGAL, India, PIN - 722102, by caste Hindu, by profession Business

Execution is admitted on 25-04-2025 by Mr Mathura Prasad Saini, Partner, SSB Builders, Village:- Junbedia, P.O:- Junbedia, P.S:-Bankura, District:-Bankura, West Bengal, India, PIN:- 722155

Indetified by Mr Ajoy Bhuin, , Son of Mr Haradhan Bhuin, P.O: Bankati, Thana: Bankura, , Bankura, WEST BENGAL, India, PIN - 722102, by caste Hindu, by profession Business

Execution is admitted on 25-04-2025 by Mr Susanta Barash, Partner, SSB Builders, Village:- Junbedia, P.O:- Junbedia, P.S:-Bankura, District:-Bankura, West Bengal, India, PIN:- 722155

Indetified by Mr Ajoy Bhuin, , Son of Mr Haradhan Bhuin, P.O: Bankati, Thana: Bankura, , Bankura, WEST BENGAL, India, PIN - 722102, by caste Hindu, by profession Business

**Payment of Fees**

Certified that required Registration Fees payable for this document is Rs 39.00/- ( E = Rs 7.00/- ,H = Rs 28.00/- ,M(b) = Rs 4.00/- ) and Registration Fees paid by Cash Rs 39.00/-

**Payment of Stamp Duty**

Certified that required Stamp Duty payable for this document is Rs. 50/- and Stamp Duty paid by Stamp Rs 100.00/-  
Description of Stamp

1. Stamp: Type: Impressed, Serial no 3882, Amount: Rs.100.00/-, Date of Purchase: 21/04/2025, Vendor name: Debdas Mukherjee



**Subhankar Pal**  
**DISTRICT SUB-REGISTRAR**  
**OFFICE OF THE D.S.R. BANKURA**  
**Bankura, West Bengal**

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 0101-2025, Page from 41790 to 41804  
being No 010102243 for the year 2025.



*(Signature)*

Digitally signed by SUBHANKAR PAL  
Date: 2025.04.25 20:12:13 +05:30  
Reason: Digital Signing of Deed.

(Subhankar Pal) 25/04/2025  
DISTRICT SUB-REGISTRAR  
OFFICE OF THE D.S.R. BANKURA  
West Bengal.